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# NOTICE OF ALLOWANCE AND FEE(S) DUE

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03/13/2006

SCULLY SCOTT MURPHY & PRESSER, PC 400 GARDEN CITY PLAZA SUITE 300 GARDEN CITY, NY 11530

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| PHUN     | KULH, BOB A  |   |
| ART UNIT | PAPER NUMBER |   |
| 2661     |              | _ |

DATE MAILED: 03/13/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/879,323      | 06/12/2001  | Masaki Ichihara      | 14699               | 5105             |

TITLE OF INVENTION: ORTHOGONAL FREQUENCY DIVISION MULTIPLEX MODEM CIRCUIT

| APPLN. TYPE    | PPLN. TYPE SMALL ENTITY |        | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|-------------------------|--------|-----------------|------------------|------------|
| nonprovisional | NO                      | \$1400 | \$300           | \$1700           | 06/13/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### **HOW TO REPLY TO THIS NOTICE:**

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

# PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and DUDI ICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further conindicated unless corrected be maintenance fee notification                                                                                                                                                                                                                         | elow or directed otherwise                                                                 | Patent, advance or in Block 1, by (a                            | rders and not<br>a) specifying                          | ification of maintenance fees a new correspondence addres                                                                                       | will be mailed to the current s; and/or (b) indicating a sep                                                                                            | correspondence address as arate "FEE ADDRESS" for                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCI                                                                                                                                                                                                                                                                                         | E ADDRESS (Note: Use Block 1 for                                                           | any change of address)                                          |                                                         | Fee(s) Transmittal. The papers. Each addition                                                                                                   | f mailing can only be used for<br>his certificate cannot be used a<br>nal paper, such as an assignment<br>te of mailing or transmission.                | for any other accompanying                                                               |
| 400 GARDEN CIT<br>SUITE 300                                                                                                                                                                                                                                                                                    | MURPHY & PRES<br>Y PLAZA                                                                   | SSER, PC                                                        |                                                         | Ce I hereby certify that t States Postal Service addressed to the Ma                                                                            | ertificate of Mailing or Trans this Fee(s) Transmittal is being with sufficient postage for fir til Stop ISSUE FEE address PTO (571) 273-2885, on the c | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile |
| GARDEN CITY, N                                                                                                                                                                                                                                                                                                 | Y 11530                                                                                    |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         | (Depositor's name)                                                                       |
|                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         | (Signature)                                                                              |
|                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         | (Date)                                                                                   |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                | FILING DATE                                                                                |                                                                 | FIRST NAMEI                                             | D INVENTOR                                                                                                                                      | ATTORNEY DOCKET NO.                                                                                                                                     | CONFIRMATION NO.                                                                         |
| 09/879,323                                                                                                                                                                                                                                                                                                     | 06/12/2001                                                                                 | <u> </u>                                                        | Masaki                                                  |                                                                                                                                                 | 14699                                                                                                                                                   | 5105                                                                                     |
| ΓITLE OF INVENTION: OF                                                                                                                                                                                                                                                                                         |                                                                                            | CY DIVISION MU                                                  |                                                         |                                                                                                                                                 | 11077                                                                                                                                                   | 3103                                                                                     |
|                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         |                                                                                          |
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| APPLN. TYPE                                                                                                                                                                                                                                                                                                    | SMALL ENTITY                                                                               | ISSUE FI                                                        | EE                                                      | PUBLICATION FEE                                                                                                                                 | TOTAL FEE(S) DUE                                                                                                                                        | DATE DUE                                                                                 |
| nonprovisional                                                                                                                                                                                                                                                                                                 | NO                                                                                         | \$1400                                                          |                                                         | \$300                                                                                                                                           | \$1700                                                                                                                                                  | 06/13/2006                                                                               |
| EXAMI                                                                                                                                                                                                                                                                                                          | NER                                                                                        | ART UN                                                          | IT I                                                    | CLASS-SUBCLASS                                                                                                                                  | 7                                                                                                                                                       |                                                                                          |
| PHUNKUL                                                                                                                                                                                                                                                                                                        | H, BOB A                                                                                   | 2661                                                            |                                                         | 370-208000                                                                                                                                      | J                                                                                                                                                       |                                                                                          |
|                                                                                                                                                                                                                                                                                                                | •                                                                                          |                                                                 |                                                         | ting on the patent front page, l                                                                                                                | ist                                                                                                                                                     |                                                                                          |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer |                                                                                            |                                                                 | (1) the nar<br>or agents (<br>(2) the nar<br>registered | mes of up to 3 registered pate DR, alternatively, me of a single firm (having as attorney or agent) and the nand patent attorneys or agents. If | a member a 2 nes of up to                                                                                                                               |                                                                                          |
| Number is required.                                                                                                                                                                                                                                                                                            |                                                                                            |                                                                 |                                                         | name will be printed.                                                                                                                           |                                                                                                                                                         |                                                                                          |
|                                                                                                                                                                                                                                                                                                                | RESIDENCE DATA TO B                                                                        |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         |                                                                                          |
| recordation as set forth in                                                                                                                                                                                                                                                                                    | an assignee is identified be 37 CFR 3.11. Completion of                                    | clow, no assignee of this form is NOT                           | data will appe<br>Γa substitute                         | ear on the patent. If an assign for filing an assignment.                                                                                       | nee is identified below, the d                                                                                                                          | ocument has been filed for                                                               |
| (A) NAME OF ASSIGNE                                                                                                                                                                                                                                                                                            |                                                                                            |                                                                 |                                                         | NCE: (CITY and STATE OR                                                                                                                         |                                                                                                                                                         |                                                                                          |
|                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         |                                                                                          |
| Maria di Alamana di Al                                                                                                                                                                                                 |                                                                                            |                                                                 |                                                         |                                                                                                                                                 |                                                                                                                                                         | . 🗖                                                                                      |
| lease check the appropriate                                                                                                                                                                                                                                                                                    | assignee category or categor                                                               | ries (will not be pri                                           | inted on the pa                                         | atent): Undividual UC                                                                                                                           | Corporation or other private gro                                                                                                                        | oup entity  Government                                                                   |
| a. The following fee(s) are e                                                                                                                                                                                                                                                                                  | nclosed:                                                                                   | 4b                                                              | . Payment of                                            | ` '                                                                                                                                             |                                                                                                                                                         |                                                                                          |
| ☐ Issue Fee                                                                                                                                                                                                                                                                                                    |                                                                                            | 1)                                                              |                                                         | n the amount of the fee(s) is er                                                                                                                |                                                                                                                                                         |                                                                                          |
| Advance Order - # of 0                                                                                                                                                                                                                                                                                         | nall entity discount permitte                                                              | ed)                                                             |                                                         | by credit card. Form PTO-2038 tor is hereby authorized by chart                                                                                 |                                                                                                                                                         | dit any overnaument to                                                                   |
| Advance Order - # or o                                                                                                                                                                                                                                                                                         | copies                                                                                     | <del></del>                                                     | Deposit A                                               | account Number                                                                                                                                  | enclose an extr                                                                                                                                         | a copy of this form).                                                                    |
| . Change in Entity Status (                                                                                                                                                                                                                                                                                    | ·                                                                                          | •                                                               |                                                         |                                                                                                                                                 |                                                                                                                                                         |                                                                                          |
|                                                                                                                                                                                                                                                                                                                | IALL ENTITY status. See 3                                                                  |                                                                 |                                                         | ant is no longer claiming SMA                                                                                                                   |                                                                                                                                                         |                                                                                          |
| The Director of the USPTO is NOTE: The Issue Fee and Pulnterest as shown by the recor                                                                                                                                                                                                                          | s requested to apply the Issu blication Fee (if required) we do not the United States Pate | e Fee and Publicat<br>vill not be accepted<br>ent and Trademark | ion Fee (if an<br>I from anyone<br>Office.              | y) or to re-apply any previous other than the applicant; a reg                                                                                  | ly paid issue fee to the applica istered attorney or agent; or the                                                                                      | tion identified above. se assignee or other party in                                     |
| Authorized Signature                                                                                                                                                                                                                                                                                           |                                                                                            |                                                                 |                                                         | Date                                                                                                                                            |                                                                                                                                                         |                                                                                          |
| Typed or printed name                                                                                                                                                                                                                                                                                          |                                                                                            |                                                                 | Registration No.                                        |                                                                                                                                                 |                                                                                                                                                         |                                                                                          |
| his collection of information                                                                                                                                                                                                                                                                                  | is required by 37 CFR 1.31                                                                 | II. The information                                             | n is required t                                         | o obtain or retain a benefit by                                                                                                                 | the public which is to file (and                                                                                                                        | by the USPTO to process)                                                                 |
| n application. Confidentiality ubmitting the completed app                                                                                                                                                                                                                                                     | y is governed by 35 U.S.C. dication form to the USPT(                                      | 122 and 37 CFR I<br>D. Time will vary                           | .14. This coll depending up                             | o obtain or retain a benefit by lection is estimated to take 12 on the individual case. Any co                                                  | minutes to complete, includin omments on the amount of time                                                                                             | g gathering, preparing, and<br>ne you require to complete                                |

this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| 23389 75                          | 590 03/13/2006                                 |          | EXAM                           | IINER            |  |
| SCULLY SCOTT MURPHY & PRESSER, PC |                                                |          | PHUNKULH, BOB A                |                  |  |
| 400 GARDEN CIT                    |                                                | ART UNIT | PAPER NUMBER                   |                  |  |
| SUITE 300<br>GARDEN CITY, 1       | NY 11530                                       |          | 2661<br>DATE MAILED: 03/13/200 | 6                |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 853 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 853 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.